

# GENESIS

## Chapter 42

### *Joseph's Brothers Go to Egypt*

When Jacob learned that there was grain for sale in Egypt, he said to his sons, "Why do you look at one another?" 2 And he said, "Behold, I have heard that there is grain for sale in Egypt. Go down and buy grain for us there, that we may live and not die." 3 So ten of Joseph's brothers went down to buy grain in Egypt. 4 But Jacob did not send Benjamin, Joseph's brother, with his brothers, for he feared that harm might happen to him. 5 Thus the sons of Israel came to buy among the others who came, for the famine was in the land of Canaan. 6 Now Joseph was governor over the land. He was the one who sold to all the people of the land. And Joseph's brothers came and bowed themselves before him with their faces to the ground. 7 Joseph saw his brothers and recognized them, but he treated them like strangers and spoke roughly to them. "Where do you come from?" he said. They said, "From the land of Canaan, to buy food." 8 And Joseph recognized his brothers, but they did not recognize him. 9 And Joseph remembered the dreams that he had dreamed of them. And he said to them, "You are spies; you have come to see the nakedness of the land." 10 They said to him, "No, my lord, your servants have come to buy food. 11 We are all sons of one man. We are honest men. Your servants have never been spies." 12 He said to them, "No, it is the nakedness of the land that you have come to see." 13 And they said, "We, your servants, are twelve brothers, the sons of one man in the land of Canaan, and behold, the youngest is this day with our father, and one is no more." 14 But Joseph said to them, "It is as I said to you. You are spies. 15 By this you shall be tested: by the life of Pharaoh, you shall not go from this place unless your youngest brother comes here. 16 Send one of you, and let him bring your brother, while you remain confined, that your words may be tested, whether there is truth in you. Or else, by the life of Pharaoh, surely you are spies." 17 And he put them all together in custody for three days. 18 On the third day Joseph said to them, "Do this and you will live, for I fear God: 19 if you are honest men, let one of your brothers remain confined where you are in custody, and let the rest go and carry grain for the famine of your households, 20 and bring your youngest brother to me. So your words will be verified, and you shall not die." And they did so. 21 Then they said to one another, "In truth we are guilty concerning our brother, in that we saw the distress of his soul, when he begged us and we did not listen. That is why this distress has come upon us." 22 And Reuben answered them, "Did I not tell you not to sin against the boy? But you did not listen. So now there comes a reckoning for his blood." 23 They did not know that Joseph understood them, for there was an interpreter between them. 24 Then he turned away from them and wept. And he returned to them and spoke to them. And he took Simeon from them and bound him before their eyes. 25 And Joseph gave orders to fill their bags with grain, and to replace every man's money in his sack, and to give them provisions for the journey. This was done for them. 26 Then they loaded their donkeys with their grain and departed. 27 And as one of them opened his sack to give his donkey fodder at the lodging place, he saw his money in the mouth of his sack. 28 He said to his brothers, "My money has been put back; here it is in the mouth of my sack!" At this their hearts failed them, and they turned trembling to one another, saying, "What is this that God has done to us?" 29 When they came to Jacob their father in the land of Canaan, they told him all that had happened to them, saying, 30 "The man, the lord of the land, spoke roughly to us and took us to be spies of the land. 31 But we said to him, 'We are honest men; we have never been spies. 32 We are twelve brothers, sons of our father. One is no more, and the youngest is this day with our father in the land of Canaan.' 33 Then the man, the lord of the land, said to us, 'By this I shall know that you are honest men: leave one of your brothers with me, and take grain for the famine of your households, and go your way. 34 Bring your youngest brother to me. Then I shall know that you are not spies but honest men, and I will deliver your brother to you, and you shall trade in the land.'"

**35 As they emptied their sacks, behold, every man's bundle of money was in his sack. And when they and their father saw their bundles of money, they were afraid. 36 And Jacob their father said to them, "You have bereaved me of my children: Joseph is no more, and Simeon is no more, and now you would take Benjamin. All this has come against me." 37 Then Reuben said to his father, "Kill my two sons if I do not bring him back to you. Put him in my hands, and I will bring him back to you." 38 But he said, "My son shall not go down with you, for his brother is dead, and he is the only one left. If harm should happen to him on the journey that you are to make, you would bring down my gray hairs with sorrow to Sheol."**

**42:1** *grain ... in Egypt.* The flooding of the Nile normally kept Egypt fertile even in droughts. Inscriptions show Canaanites coming for food during famine. (TLSB)

*grain.* Such as barley and wheat; dietary staples. (TLSB)

*look at one another?* Failing to take action. (TLSB)

**42:2-3** Stephen refers to this incident (Ac 7:12). (CSB)

**42:4** *did not send Benjamin, Joseph's brother.* Their mother Rachel had died (35:19), and Jacob thought Joseph also was dead (37:33). Jacob did not want to lose Benjamin, the remaining son of his beloved Rachel. (CSB)

At least age 22. Cf 46:21. (TLSB)

*feared that harm.* Having lost both Rachel and Joseph. (TLSB)

**42:5** *famine was in the land of Canaan.* As in the time of Abram. (CSB)

**42:6** *governor.* "Vizier," chief administrator, who developed and implemented Pharaoh's policies. (TLSB)

*sold.* As overseer. God providentially ensured that Joseph would notice the arrival of his brothers. (TLSB)

*bowed down.* In fulfillment of Joseph's dreams (see 37:7, 9). (CSB)

Joseph's dream is fulfilled. (TLSB)

**42:8** *Joseph saw his brothers and recognized them.* Although at least 20 years had passed since he had last seen them (see 37:2; 41:46, 53-54), they had been adults at the time and their appearance had not changed much. (CSB)

*they did not recognize him.* Joseph, a teenager at the time of his enslavement, was now an adult in an unexpected position of authority, wearing Egyptian clothes and speaking to his brothers through an interpreter (see v. 23). He was, moreover, shaven in the Egyptian manner. (CSB)

Now 22 years later, Joseph was a ruler in Egyptian royal garb, speaking a foreign language. (TLSB)

**42:9** *nakedness.* Weak and vulnerable spots. (TLSB)

**42:10** *my lord ... Your servants.* Unwittingly, Joseph's brothers again fulfilled his dreams and their own scornful fears (see 37:8). (CSB)

**42:11** *honest.* Though they had lied about Joseph for decades. (TLSB)

**42:13** *youngest.* Benjamin. (TLSB)

*no more.* They did not know Joseph's fate. (TLSB)

**42:15** *tested.* To prove their honesty and character. Cf 22:1. (TLSB)

**42:17** *custody.* Imprisoned, like Joseph (40:3). (TLSB)

*three days.* Time for a genuine change of heart to begin . (TLSB)

**42:18** *I fear God.* Denotes Joseph's faith and awe before God—a clue to Joseph's character that the brothers did not notice. (TLSB)

**42:21** *guilty.* Repentance begins. Luther: "They confess that they are debtors; they acknowledge the cruelty with which they have despised the pitiful plea of their brother." However, "it was indeed an atrocious crime ... and they have not yet come to a full realization and knowledge of its hideousness" (AE 7:259). (TLSB)

*distress of his soul.* The brothers realized they were beginning to reap what they had sown (see Gal 6:7). (CSB)

**42:22** *reckoning.* Innocent blood seeks justice. Cf 4:10; 9:6. (TLSB)

**42:24** *wept.* Reveals love and recognition of their repentance. (TLSB)

*He had Simeon taken.* Jacob's second son (see 29:32–33) is imprisoned instead of the firstborn Reuben, perhaps because the latter had saved Joseph's life years earlier (37:21–22). (CSB)

The oldest of the brothers who had sold him had caused trouble before. Cf 34:25, 30. Reuben, the oldest brother, tried to spare Joseph and was not present when he was sold (cf 37:29–30). (TLSB)

**42:25** *money.* Lit, "silver." Measured by weight. (TLSB)

**42:27** *mouth.* Top of the bag. (TLSB)

**42:28** *hearts failed.* Luther: "[The expression] points out that confidence, wisdom, and all courage failed them. They were terrified, not only when they saw the money in the sack but also when they were confronted with the sin they had committed.... As yet, however, they do not grieve; as yet they do not acknowledge their crime" (AE 7:271). (TLSB)

*God has done.* Luther: "But they ascribe this to God, the Judge.... And this came from the terror and anguish of conscience which, with great grief and anguish of heart, are wont to follow sin" (AE 7:271). (TLSB)

**42:34** *trade.* Or, "travel freely," which was necessary for business. (TLSB)

**42:35** *afraid.* Because they feared they would be accused of theft, and their brother Simeon, still bound in Egypt, would have to suffer for it. (TLSB)

**42:36** *bereaved me*. Either Jacob suspected the brothers had something to do with Joseph's demise, or he just meant that they brought him the news of it. (TLSB)

**42:37** *my sons*. Reuben's generous offer as security for Benjamin's safety (see note on 37:21). (CSB)

Reuben futilely and crudely offered his sons as hostages to assuage Jacob's fear. Luther: "[Jacob] prefers saving Benjamin to saving Reuben and Simeon, and it seems that he regarded Simeon as lost" (AE 7:289). (TLSB)

**42:38** *Sheol*. Here, "death." (TLSB)

**Ch 42** The sons of Israel enter Egypt for food and unknowingly fulfill the dream they had resented (37:5–8). Joseph, though harsh, was motivated by the fear of the Lord, and began a test to determine his brothers' treatment of his father and Benjamin, and to encourage repentance and a renewed relationship with God. Luth: "In trials God conducts Himself toward His saints just as Joseph conducts himself toward his brothers" (AE 7:225). Unrepentant sin is not resolved by time or forgetfulness, but by true repentance and forgiveness. Joseph's tears reveal affection. Luth: "Christ is our completely friendly Joseph, who died for us and shed His blood for the remission of our sins" (AE 7:256). • O Lord, no matter how high I sit, You are able to cast me down, and no matter how deep I have fallen, You are able to lift me up. To You be glory, through Jesus Christ. Amen. (TLSB)