

# LEVITICUS

## Chapter 26

### *Reward for Obedience*

“ **Do not make idols or set up an image or a sacred stone for yourselves, and do not place a carved stone in your land to bow down before it. I am the LORD your God.** <sup>2</sup> “ **Observe my Sabbaths and have reverence for my sanctuary. I am the LORD.** <sup>3</sup> “ **If you follow my decrees and are careful to obey my commands,** <sup>4</sup> **I will send you rain in its season, and the ground will yield its crops and the trees of the field their fruit.** <sup>5</sup> **Your threshing will continue until grape harvest and the grape harvest will continue until planting, and you will eat all the food you want and live in safety in your land.** <sup>6</sup> “ **I will grant peace in the land, and you will lie down and no one will make you afraid. I will remove savage beasts from the land, and the sword will not pass through your country.** <sup>7</sup> **You will pursue your enemies, and they will fall by the sword before you.** <sup>8</sup> **Five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall by the sword before you.** <sup>9</sup> “ **I will look on you with favor and make you fruitful and increase your numbers, and I will keep my covenant with you.** <sup>10</sup> **You will still be eating last year’s harvest when you will have to move it out to make room for the new.** <sup>11</sup> **I will put my dwelling place among you, and I will not abhor you.** <sup>12</sup> **I will walk among you and be your God, and you will be my people.** <sup>13</sup> **I am the LORD your God, who brought you out of Egypt so that you would no longer be slaves to the Egyptians; I broke the bars of your yoke and enabled you to walk with heads held high.**

**26:1** *Do not make idols.* This verse forbids worshiping God in any material form (see Ex 20:4 and note). “God is spirit” (Jn 4:24; see Dt 4:15–19). (CSB)

**26:3** *obey my commands.* Obedience, motivated by faith in God’s mercy and goodness, has the promise of blessing (see Gal 6:7–10; Jas 1:22–25). Compare the blessings promised in vv. 3–13 with those in Dt 28:1–14. (CSB)

By their own strength, people cannot fulfill God’s Law. They are all under sin, subject to eternal wrath and death. Because of this, we cannot be freed by the Law from sin and be justified” (Ap IV 40). (TLSB)

**26:4–8** Blessings are restated in Dt 28:1–14. (TLSB)

**26:9** *fruitful and increase.* See note on Ge 1:22; contrast Lev 26:22. (CSB)

By God’s hand, the Israelites will grow in number. Cf Gn 15:4–5. (TLSB)

*confirm My covenant with you.* God's covenant promise to Abraham, renewed with the patriarchs and at Sinai (Ex 20). The covenant culminated in the messianic promise, fulfilled in Christ. (TLSB)

**26:10** The food supply would not run out before the next harvest. (TLSB)

**26:11** *My soul.* God's holy being and presence, which abided at the tabernacle. Aphrahat: "My beloved, we also have received of the Spirit of Christ, and Christ *dwells in us*" (NPNF 2 13:371). (TLSB)

**26:12** *your God ... my people.* Covenantal terms later made famous by Hosea (1:9–10; 2:23). See Jer 31:33; Eze 36:28; Heb 8:10. (CSB)

God desired to walk among His people as He once did with Adam and Eve in the Garden of Eden (Gn 3:8). (TLSB)

**26:13** The chain of promises concludes with God's reminder that He is their liberator. (TLSB)

**26:1–13** By the Word of promise, the Lord grants us faith, that we may walk by faith and enjoy His blessings of abundance and peace. Failure to walk with God brings painful consequences (vv 14–39). Therefore, cling to God's Word, especially His promise that His people belong to Him (v 13). • Lord, we entrust our lives to You. You alone have the words of eternal life. Amen. (TLSB)

### *Punishment for Disobedience*

<sup>14</sup> " **But if you will not listen to me and carry out all these commands,** <sup>15</sup> **and if you reject my decrees and abhor my laws and fail to carry out all my commands and so violate my covenant,** <sup>16</sup> **then I will do this to you: I will bring upon you sudden terror, wasting diseases and fever that will destroy your sight and drain away your life. You will plant seed in vain, because your enemies will eat it.** <sup>17</sup> **I will set my face against you so that you will be defeated by your enemies; those who hate you will rule over you, and you will flee even when no one is pursuing you.** <sup>18</sup> " **'If after all this you will not listen to me, I will punish you for your sins seven times over.** <sup>19</sup> **I will break down your stubborn pride and make the sky above you like iron and the ground beneath you like bronze.** <sup>20</sup> **Your strength will be spent in vain, because your soil will not yield its crops, nor will the trees of the land yield their fruit.** <sup>21</sup> " **'If you remain hostile toward me and refuse to listen to me, I will multiply your afflictions seven times over, as your sins deserve.** <sup>22</sup> **I will send wild animals against you, and they will rob you of your children, destroy your cattle and make you so few in number that your roads will be deserted.** <sup>23</sup> " **'If in spite of these things you do not accept my correction but continue to be hostile toward me,** <sup>24</sup> **I myself will be hostile toward you and will afflict you for your sins seven times over.** <sup>25</sup> **And I will bring the sword upon you to avenge the breaking of the covenant. When you withdraw into your cities, I will send a plague among you, and you will be given into enemy hands.** <sup>26</sup> **When I cut off your supply of bread,**

ten women will be able to bake your bread in one oven, and they will dole out the bread by weight. You will eat, but you will not be satisfied. <sup>27</sup> “ ‘If in spite of this you still do not listen to me but continue to be hostile toward me, <sup>28</sup> then in my anger I will be hostile toward you, and I myself will punish you for your sins seven times over. <sup>29</sup> You will eat the flesh of your sons and the flesh of your daughters. <sup>30</sup> I will destroy your high places, cut down your incense altars and pile your dead bodies on the lifeless forms of your idols, and I will abhor you. <sup>31</sup> I will turn your cities into ruins and lay waste your sanctuaries, and I will take no delight in the pleasing aroma of your offerings. <sup>32</sup> I will lay waste the land, so that your enemies who live there will be appalled. <sup>33</sup> I will scatter you among the nations and will draw out my sword and pursue you. Your land will be laid waste, and your cities will lie in ruins. <sup>34</sup> Then the land will enjoy its sabbath years all the time that it lies desolate and you are in the country of your enemies; then the land will rest and enjoy its sabbaths. <sup>35</sup> All the time that it lies desolate, the land will have the rest it did not have during the sabbaths you lived in it. <sup>36</sup> “ ‘As for those of you who are left, I will make their hearts so fearful in the lands of their enemies that the sound of a windblown leaf will put them to flight. They will run as though fleeing from the sword, and they will fall, even though no one is pursuing them. <sup>37</sup> They will stumble over one another as though fleeing from the sword, even though no one is pursuing them. So you will not be able to stand before your enemies. <sup>38</sup> You will perish among the nations; the land of your enemies will devour you. <sup>39</sup> Those of you who are left will waste away in the lands of their enemies because of their sins; also because of their fathers’ sins they will waste away. <sup>40</sup> “ ‘But if they will confess their sins and the sins of their fathers—their treachery against me and their hostility toward me, <sup>41</sup> which made me hostile toward them so that I sent them into the land of their enemies—then when their uncircumcised hearts are humbled and they pay for their sin, <sup>42</sup> I will remember my covenant with Jacob and my covenant with Isaac and my covenant with Abraham, and I will remember the land. <sup>43</sup> For the land will be deserted by them and will enjoy its sabbaths while it lies desolate without them. They will pay for their sins because they rejected my laws and abhorred my decrees. <sup>44</sup> Yet in spite of this, when they are in the land of their enemies, I will not reject them or abhor them so as to destroy them completely, breaking my covenant with them. I am the LORD their God. <sup>45</sup> But for their sake I will remember the covenant with their ancestors whom I brought out of Egypt in the sight of the nations to be their God. I am the LORD.’ ” <sup>46</sup> These are the decrees, the laws and the regulations that the LORD established on Mount Sinai between himself and the Israelites through Moses.

**26:14–46** Curses are expounded in Dt 28:15–68. (TLSB)

**26:14–15** *covenant*. God’s agreement to provide and care for His people and to provide a Messiah. This agreement is irrevocable by God. (TLSB)

**26:14** *if you will not listen.* The list of curses for covenant disobedience (see vv. 14–39) is usually much longer than that of blessings for obedience (as in vv. 3–13; see Dt 28:15–29:28; cf. Dt 28:1–14). (CSB)

**26:17** See v. 36 and the allusion to this statement in Pr 28:1. (CSB)

**26:19** Continued refusal to listen to God brings pride-breaking drought. (TLSB)

**26:21** *sevenfold for your sins.* Punishment, though complete, would leave room for God’s mercy.

**26:22** *let loose the wild beasts.* As a means of discipline, God unleashes wild animals in order to turn hearts back to Him. Cf 2Ki 17:26. (TLSB)

**26:23** *discipline.* Lit, “these things” listed in vv 16–22. In His mercy, God disciplines His disobedient people so they might “not be condemned along with the world” (1Co 11:31–32). (TLSB)

**26:25** *vengeance for the covenant.* In an attempt to bring His wayward people back to Him, God disciplines more harshly. (TLSB)

*pestilence.* Plague. Besieged cities were esp prone to epidemics. (TLSB)

**26:26** *supply.* Lit, “staff,” which may refer to a stick used to hold ring-shaped bread out of the reach of rodents. Short supply of flour resulted in a central supply and rationing. (TLSB)

**26:29** Cannibalism occurred during two later sieges (cf 2Ki 2Ki 6:26–28). (TLSB)

**26:34–35** The ultimate humbling would come by removing the Israelites from the land God promised them, which forcibly gave the land rest from cultivation. (TLSB)

**26:39** God’s discipline will lead to the Israelites’ captivity, where they will rot away. (TLSB)

**26:40** *confess.* Confession and Absolution were seen at the golden calf incident. Cf Ex 32; Ezr 10:1–17; Ne 9. (TLSB)

**26:41** *uncircumcised hearts.* See note on Ge 17:10. (CSB)

Unrepentant heart that does not accord with the covenant. (TLSB)

**26:42** *remember.* Israel’s sin could not annul God’s covenant with Abraham, which promised the Savior. (TLSB)

**26:44** *not reject them.* See Jer 31:37; 33:25–26; Ro 11:1–29. (CSB)

**26:46** A summary statement concerning chs. 1–26. (CSB)

**26:14–46** Failure to obey God’s statutes, rules, and laws results in punishment. God’s discipline intensifies as the disobedience intensifies against Him. One by one, God removes His blessings in order to lead His people back to Him in repentance, that He may again shower them with His grace (2Pt 3:9). The epitome of God’s grace is seen at the cross, where His Son died to remove

the curse brought by sin (cf 1Jn 1:9). • “O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.” Amen. (*LSB*, p 184) (TLSB)