FIRST SAMUEL

Chapter 28

*Saul and the Witch of Endor*

**In those days the Philistines gathered their forces to fight against Israel. Achish said to David, “You must understand that you and your men will accompany me in the army.” 2 David said, “Then you will see for yourself what your servant can do.” Achish replied, “Very well, I will make you my bodyguard for life.” 3 Now Samuel was dead, and all Israel had mourned for him and buried him in his own town of Ramah. Saul had expelled the mediums and spiritists from the land. 4 The Philistines assembled and came and set up camp at Shunem, while Saul gathered all the Israelites and set up camp at Gilboa. 5 When Saul saw the Philistine army, he was afraid; terror filled his heart. 6 He inquired of the Lord, but the Lord did not answer him by dreams or Urim or prophets. 7 Saul then said to his attendants, “Find me a woman who is a medium, so I may go and inquire of her.” “There is one in Endor,” they said. 8 So Saul disguised himself, putting on other clothes, and at night he and two men went to the woman. “Consult a spirit for me,” he said, “and bring up for me the one I name.” 9 But the woman said to him, “Surely you know what Saul has done. He has cut off the mediums and spiritists from the land. Why have you set a trap for my life to bring about my death?” 10 Saul swore to her by the Lord, “As surely as the Lord lives, you will not be punished for this.” 11 Then the woman asked, “Whom shall I bring up for you?” “Bring up Samuel,” he said. 12 When the woman saw Samuel, she cried out at the top of her voice and said to Saul, “Why have you deceived me? You are Saul!” 13 The king said to her, “Don’t be afraid. What do you see?” The woman said, “I see a spirit coming up out of the ground.” 14 “What does he look like?” he asked. “An old man wearing a robe is coming up,” she said. Then Saul knew it was Samuel, and he bowed down and prostrated himself with his face to the ground. 15 Samuel said to Saul, “Why have you disturbed me by bringing me up?” “I am in great distress,” Saul said. “The Philistines are fighting against me, and God has turned away from me. He no longer answers me, either by prophets or by dreams. So I have called on you to tell me what to do.” 16 Samuel said, “Why do you consult me, now that the Lord has turned away from you and become your enemy? 17 The Lord has done what he predicted through me. The Lord has torn the kingdom out of your hands and given it to one of your neighbors—to David. 18 Because you did not obey the Lord or carry out his fierce wrath against the Amalekites, the Lord has done this to you today. 19 The Lord will hand over both Israel and you to the Philistines, and tomorrow you and your sons will be with me. The Lord will also hand over the army of Israel to the Philistines.” 20 Immediately Saul fell full length on the ground, filled with fear because of Samuel’s words. His strength was gone, for he had eaten nothing all that day and night. 21 When the woman came to Saul and saw that he was greatly shaken, she said, “Look, your maidservant has obeyed you. I took my life in my hands and did what you told me to do. 22 Now please listen to your servant and let me give you some food so you may eat and have the strength to go on your way.” 23 He refused and said, “I will not eat.” But his men joined the woman in urging him, and he listened to them. He got up from the ground and sat on the couch. 24 The woman had a fattened calf at the house, which she butchered at once. She took some flour, kneaded it and baked bread without yeast. 25 Then she set it before Saul and his men, and they ate. That same night they got up and left.**

**28:1** *You must understand.* In the ancient Near East, to accept sanctuary in a country involved obligations of military service (see note on 27:2). (CSB)

**28:2** *you will see for yourself what your servant can do.* Perhaps an ambiguous answer. (CSB)

 *I will make you my bodyguard.* Very likely this was conditional on David’s proof of his loyalty and effectiveness in the projected campaign. (CSB)

**28:3** *Now Samuel was dead.* See 25:1. Saul could not turn to him, even in desperation. (CSB)

 *expelled … from the land.* Possibly a euphemism for “put to death,” in agreement with Pentateuchal law (see vv. 9, 21). *mediums and spiritists.* See Lev 19:31; 20:6, 27; Dt 18:11. (CSB)

**28:4** *Shunem.* The Philistines assembled their forces far to the north, along the plain of Jezreel in the territory of Issachar (see Jos 19:18). (CSB)

 *Gilboa.* A range of mountains east of the plain of Jezreel. (CSB)

**28:5** *terror filled his heart.* Because he is estranged from the Lord and is not performing his role as the true theocratic king (see note on 17:11). (CSB)

**28:6** *He inquired of the Lord*. Presumably through the agency of a priest. Saul seems to sense disaster in the approaching battle and seeks divine revelation concerning its outcome. (CSB)

 *dreams.* Direct personal revelation (see Nu 12:6 and note). (CSB)

 *Urim.* Revelation through the priest (see note on 2:28). Since the authentic ephod and its Urim were with Abiathar, who was aligned with David (see 23:2, 6, 9), either Saul had fabricated another ephod for his use or the author used a conventional statement including the three visual forms of revelation to underscore his point. (CSB)

 *prophets.* David had a prophet (Gad, 22:5), but after Samuel’s alienation from Saul (15:35) no prophet served Saul. (CSB)

**28:7** *Find me a woman who is a medium.* In his desperation Saul turns to a pagan practice that he himself had previously outlawed (v. 3) in accordance with the Mosaic law (see Lev 19:26). (CSB)

 *Endor.* Located about six miles northwest of Shunem (see v. 4; Jos 17:11). (CSB)

**28:9** *Why have you set a trap for my life … .?* The woman is very cautious about practicing her trade with strangers lest she be betrayed to Saul (see note on v. 3). (CSB)

**28:10** *As surely as the Lord lives.* See note on 14:39. (CSB)

**28:12** *When the woman saw Samuel.* The episode has been understood in many different ways. The two most likely explanations are: 1. God permitted the spirit of Samuel to appear to the woman. 2. The woman had contact with an evil or devilish spirit in the form of Samuel by whom she was deceived and controlled. Whatever the explanation of this mysterious affair, the medium was used by God in some way to convey to Saul that the impending battle would bring death, would dash his hopes for a dynasty and would conclude his reign with a devastating defeat of Israel that would leave the nation at the mercy of the Philistines, the very people against whom he had struggled all his years as king. And this would come, as Samuel had previously announced (15:26, 28), because of his unfaithfulness to the Lord. (CSB)

 *she cried out … You are Saul!* By whatever means, the medium suddenly becomes aware that she is dealing with Saul. (CSB)

**28:14** *An old man wearing a robe.* Saul remembers Samuel as customarily dressed in this apparel (see 15:27). (CSB)

**28:21** *When the woman came to Saul.* This statement suggests that the woman removed herself from the direct view of Saul while she gave her oracles. (CSB)