

GENESIS

Chapter 36

Esau's Descendants

These are the generations of Esau (that is, Edom). 2 Esau took his wives from the Canaanites: Adah the daughter of Elon the Hittite, Oholibamah the daughter of Anah the daughter of Zibeon the Hivite, 3 and Basemath, Ishmael's daughter, the sister of Nebaioth. 4 And Adah bore to Esau, Eliphaz; Basemath bore Reuel; 5 and Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan. 6 Then Esau took his wives, his sons, his daughters, and all the members of his household, his livestock, all his beasts, and all his property that he had acquired in the land of Canaan. He went into a land away from his brother Jacob. 7 For their possessions were too great for them to dwell together. The land of their sojournings could not support them because of their livestock. 8 So Esau settled in the hill country of Seir. (Esau is Edom.) 9 These are the generations of Esau the father of the Edomites in the hill country of Seir. 10 These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau. 11 The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz. 12 (Timna was a concubine of Eliphaz, Esau's son; she bore Amalek to Eliphaz.) These are the sons of Adah, Esau's wife. 13 These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These are the sons of Basemath, Esau's wife. 14 These are the sons of Oholibamah the daughter of Anah the daughter of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah. 15 These are the chiefs of the sons of Esau. The sons of Eliphaz the firstborn of Esau: the chiefs Teman, Omar, Zepho, Kenaz, 16 Korah, Gatam, and Amalek; these are the chiefs of Eliphaz in the land of Edom; these are the sons of Adah. 17 These are the sons of Reuel, Esau's son: the chiefs Nahath, Zerah, Shammah, and Mizzah; these are the chiefs of Reuel in the land of Edom; these are the sons of Basemath, Esau's wife. 18 These are the sons of Oholibamah, Esau's wife: the chiefs Jeush, Jalam, and Korah; these are the chiefs born of Oholibamah the daughter of Anah, Esau's wife. 19 These are the sons of Esau (that is, Edom), and these are their chiefs. 20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah, 21 Dishon, Ezer, and Dishan; these are the chiefs of the Horites, the sons of Seir in the land of Edom. 22 The sons of Lotan were Hori and Hemam; and Lotan's sister was Timna. 23 These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam. 24 These are the sons of Zibeon: Aiah and Anah; he is the Anah who found the hot springs in the wilderness, as he pastured the donkeys of Zibeon his father. 25 These are the children of Anah: Dishon and Oholibamah the daughter of Anah. 26 These are the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran. 27 These are the sons of Ezer: Bilhan, Zaavan, and Akan. 28 These are the sons of Dishan: Uz and Aran. 29 These are the chiefs of the Horites: the chiefs Lotan, Shobal, Zibeon, Anah, 30 Dishon, Ezer, and Dishan; these are the chiefs of the Horites, chief by chief in the land of Seir. 31 These are the kings who reigned in the land of Edom, before any king reigned over the Israelites. 32 Bela the son of Beor reigned in Edom, the name of his city being Dinhabah. 33 Bela died, and Jobab the son of Zerah of Bozrah reigned in his place. 34 Jobab died, and Husham of the land of the Temanites reigned in his place. 35 Husham died, and Hadad the son of Bedad, who defeated Midian in the country of Moab, reigned in his place, the name of his city being Avith. 36 Hadad died, and Samlah of Masrekah reigned in his place. 37 Samlah died, and Shaul of Rehoboth on the Euphrates[b] reigned in his place. 38 Shaul died, and Baal-hanan the son of Achbor reigned in his place. 39 Baal-hanan the son of Achbor died, and Hadar reigned in his place, the name of his city being Pau; his wife's name was Mehetabel, the daughter of Matred, daughter of Mezahab.

40 These are the names of the chiefs of Esau, according to their clans and their dwelling places, by their names: the chiefs Timna, Alvah, Jetheth, **41** Oholibamah, Elah, Pinon, **42** Kenaz, Teman, Mibzar, **43** Magdiel, and Iram; these are the chiefs of Edom (that is, Esau, the father of Edom), according to their dwelling places in the land of their possession.

Though we may not understand why, God caused the names of some 200 Edomite noblemen and noblewomen to be written in His Word. (TLSB)

36:1 *generations*. Though repeated in v. 9, the word does not mark the start of a new main section there since the information in vv. 9–43 is merely an expansion of that in vv. 1–8. *Esau (that is, Edom)*. Reddish rock formations, primarily sandstone, are conspicuous in the territory of the Edomites, located south and southeast of the Dead Sea. (CSB)

Gn is divided into 10 “generations” (genealogies). Esau’s is the ninth. (TLSB)

36:2 *wives*. The names of Esau’s wives differ from those given in 26:34; 28:9. Possibly death, alternate names, or additional wives account for this. (TLSB)

36:8 *Seir*. Another name for Edom. The word itself is related to the Hebrew word meaning “hair,” a possible meaning also for the name “Esau.” Esau’s clan must have driven away the original Horite (see v. 20) inhabitants of Seir. The descendants of Seir are listed in vv. 20–28. (CSB)

Where he had already moved before Jacob’s return home. Cf Dt 2:12. Thus Jacob had Canaan to himself (37:1), so that God’s promise would be fulfilled. Cf Jsh 24:4. The territory that Esau settled came to be called Edom (Idumea in the NT). (TLSB)

36:10–14 The same list of Esau’s descendants (see 1Ch 1:35–37) is repeated in vv. 15–19 as a list of tribal chieftains. (CSB)

36:11 *Eliphaz: Teman*. One of Job’s friends was named Eliphaz the Temanite (Job 2:11), and Job himself was from the land of Uz (Job 1:1). Thus Job probably lived in Edom (see vv. 28, 34). (CSB)

36:20–28 The same list of Seir’s descendants (see 1Ch 1:38–42) is repeated in abbreviated form in vv. 29–30 as a list of tribal chieftains. (CSB)

36:24 *This is the Anah who ... Zibeon*. To distinguish him from the other Anah mentioned in vv. 2, 14, 18. The two Anahs appear together in v. 25. (CSB)

The Rulers of Edom

³¹These were the kings who reigned in Edom before any Israelite king reigned: ³²Bela son of Beor became king of Edom. His city was named Dinhabah. ³³When Bela died, Jobab son of Zerah from Bozrah succeeded him as king. ³⁴When Jobab died, Husham from the land of the Temanites succeeded him as king. ³⁵When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, succeeded him as king. His city was named Avith. ³⁶When Hadad died, Samlah from Masrekah succeeded him as king. ³⁷When Samlah died, Shaul from Rehoboth on the river succeeded him as king. ³⁸When Shaul died, Baal Hanan son of Acbor succeeded him as king. ³⁹When Baal-Hanan son of Acbor died, Hadad succeeded him as king. His city was named Pau, and his wife’s name was Mehetabel daughter of Matred, the daughter of Me-Zahab. ⁴⁰These were the chiefs descended from Esau, by name, according to their clans and regions: Timna, Alvah, Jetheth, ⁴¹Oholibamah, Elah, Pinon, ⁴²Kenaz, Teman, Mibzar, ⁴³Magdiel and Iram. These were the chiefs of

Edom, according to their settlements in the land they occupied. This was Esau the father of the Edomites.

36:31 *before any king reigned over the Israelites.* Presupposes the later Israelite monarchy and is therefore considered an editorial updating subsequent to Moses' time. (CSB)

Before the Israelites had a king. Cf 35:11; Dt 17:14. Either Moses the prophet wrote these words foreseeing that Israel would one day be ruled by kings, or this is an editorial update written after Moses' time. (TLSB)

36:37 *Rehoboth on the Euphrates.* Or, "Rehoboth-hannahar" ("open space of the river"). (TLSB)

36:43 *These ... chiefs of Edom.* A summary statement for the whole chapter (just as v. 1 is a title for the whole chapter). (CSB)

Ch 36 God shows us that for the sake of devout parents such as Isaac and Rebekah, He will give good things to their children, the Edomites, even though the children do not imitate their parents' faith and life. By doing so, God would lead them and their descendants to repentance. Though the Edomites were often rivals of Israel, the Lord made provision for their salvation (Dt 23:7–8). How great is God's mercy! • Lord Jesus, have mercy on all generations that stray. Call them back to You. Amen. (TLSB)