

God is Eternal/Everlasting

Psalm 90:1-2

Lord, you have been our dwelling place in all generations. 2 Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

God's existence has no beginning and no end, it is not measured by years and centuries, for as 2 Peter 3:8 expresses it: **But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day.** There is no time with God, as we think of time, there is no past and no future, but one everlasting presence. His day is not a day like ours, but the eternal "today" of God. Parents and friends will die, heaven and earth shall pass away, but our God is from everlasting to everlasting, a sure refuge and dwelling place in all generations. (Annotated Catechism – Edward Koehler)

God is everlasting. He is without beginning and without end. He is the Eternal One who created the world and initiated time. God has called the world into existence and is our dwelling place. In the everlasting mighty God we are secure. From eternity He will continue to watch over His people forever.

It is was the Eternal One who created the world and initiated time. God who has called the world into existence, is our dwelling place. Time began in Genesis 1. It will end on the last day (Revelation 10:6). We are bound to time. God is not.

Moses begins this psalm with an admission of Gods' greatness and consistency. He created time and stands outside it. From eternity He will continue to watch over His people forever.

So while we know all too well that human life is fragile and fleeting they find comfort in the fact that God is always present. Our comfort is the fact that God is always present. Our comfort is not simply in the fact that God is everlasting, but in the fact that this means he is our perpetual dwelling place.

Prayer: Thank you dear Lord for always be present in our lives. Amen.